

**WATER CONSERVATION COMMITTEE
MEETING
FEDERAL BUILDING ROOM #326
TUESDAY, AUGUST 12, 2003
4:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES OF JULY 15, 2003.

DISCUSSION AGENDA:

5. PROPOSED REVOLVING LOAN ACCOUNT PROGRAM. **(DAVE HEBER)**
6. PRESENTATION OF PROPOSED WATER SAVINGS FIXTURES FOR REBATE PROGRAM. **(STEVEN WYNER AND JOE ABEYTA)**
7. MATTERS FROM THE COMMITTEE.
8. AGENDA ITEMS FOR THE NEXT MEETING.
9. ADJOURN.

An interpreter for the hearing impaired is available through the City Clerks Office upon 5 days notice.